



Leicester  
City Council

**MEETING OF THE HEALTH AND WELLBEING SCRUTINY  
COMMISSION**

**DATE: TUESDAY, 17 JANUARY 2023**  
**TIME: 5:30 pm**  
**PLACE: Meeting Room G.01, Ground Floor, City Hall, 115 Charles  
Street, Leicester, LE1 1FZ**

**Members of the Commission**

Councillor Pantling (Chair)  
Councillor O'Donnell (Vice-Chair)

Councillors Aldred, Khan, Nangreave and Dr Sangster

**Standing Invitee (Non-voting)**

Youth Representatives  
Representative of Healthwatch Leicester

Members of the Commission are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

***Officer contacts:***

***Anita James (Senior Democratic Support Officer):***

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***Francis Connolly (Scrutiny Policy Officer):***

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*Leicester City Council, City Hall, 115 Charles Street, Leicester, LE1 1FZ*

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as Full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes. However, on occasion, meetings may, for reasons set out in law, need to consider some items in private. Members of the public can follow a live stream of the meeting on the Council's website at this link: <http://www.leicester.public-tv/core/portal/webcasts>

Due to Covid we recognise that some members of the public may not feel comfortable viewing a meeting in person because of the infection risk. Anyone attending in person is very welcome to wear a face covering and we encourage people to follow good hand hygiene and hand sanitiser is provided for that purpose. If you are displaying any symptoms of Coronavirus: a high temperature; a new, continuous cough; or a loss or change to your sense of smell or taste, and/or have taken a recent test which has been positive we would ask that you do NOT attend the meeting in person please.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by contacting us using the details below.

### Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at [www.leicester.gov.uk](http://www.leicester.gov.uk) or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact: [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk) or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151**.

**USEFUL ACRONYMS RELATING TO  
HEALTH AND WELLBEING SCRUTINY COMMISSION**

| <b>Acronym</b> | <b>Meaning</b>                                                          |
|----------------|-------------------------------------------------------------------------|
| ACO            | Accountable Care Organisation                                           |
| AEDB           | Accident and Emergency Delivery Board                                   |
| BCF            | Better Care Fund                                                        |
| BCT            | Better Care Together                                                    |
| CAMHS          | Children and Adolescents Mental Health Service                          |
| CHD            | Coronary Heart Disease                                                  |
| CVD            | Cardiovascular Disease                                                  |
| CCG            | Clinical Commissioning Group                                            |
| LCCCG          | Leicester City Clinical Commissioning Group                             |
| ELCCG          | East Leicestershire Clinical Commissioning Group                        |
| WLCCG          | West Leicestershire Clinical Commissioning Group                        |
| COPD           | Chronic Obstructive Pulmonary Disease                                   |
| CQC            | Care Quality Commission                                                 |
| CQUIN          | Commissioning for Quality and Innovation                                |
| DAFNE          | Diabetes Adjusted Food and Nutrition Education                          |
| DES            | Directly Enhanced Service                                               |
| DMIRS          | Digital Minor Illness Referral Service                                  |
| DoSA           | Diabetes for South Asians                                               |
| DTOC           | Delayed Transfers of Care                                               |
| ECS            | Engaging Staffordshire Communities (who were awarded the HWLL contract) |
| ED             | Emergency Department                                                    |
| EDEN           | Effective Diabetes Education Now!                                       |
| EHC            | Emergency Hormonal Contraception                                        |
| ECMO           | Extra Corporeal Membrane Oxygenation                                    |
| EMAS           | East Midlands Ambulance Service                                         |
| FBC            | Full Business Case                                                      |
| FIT            | Faecal Immunochemical Test                                              |
| GPAU           | General Practitioner Assessment Unit                                    |
| GPFV           | General Practice Forward View                                           |

|      |                                                   |
|------|---------------------------------------------------|
| HALO | Hospital Ambulance Liaison Officer                |
| HCSW | Health Care Support Workers                       |
| HEEM | Health Education East Midlands                    |
| HWLL | Healthwatch Leicester and Leicestershire          |
| ICS  | Integrated Care System                            |
| IDT  | Improved discharge pathways                       |
| ISHS | Integrated Sexual Health Service                  |
| JSNA | Joint Strategic Needs Assessment                  |
| LLR  | Leicester, Leicestershire and Rutland             |
| LTP  | Long Term Plan                                    |
| MECC | Making Every Contact Count                        |
| MDT  | Multi-Disciplinary Team                           |
| NDPP | National Diabetes Prevention Pathway              |
| NICE | National Institute for Health and Care Excellence |
| NHSE | NHS England                                       |
| NQB  | National Quality Board                            |
| OBC  | Outline Business Case                             |
| OPEL | Operational Pressures Escalation Levels           |
| PCN  | Primary Care Network                              |
| PCT  | Primary Care Trust                                |
| PICU | Paediatric Intensive Care Unit                    |
| PHOF | Public Health Outcomes Framework                  |
| QNIC | Quality Network for Inpatient CAMHS               |
| RCR  | Royal College of Radiologists                     |
| RN   | Registered Nurses                                 |
| RSE  | Relationship and Sex Education                    |
| STI  | Sexually Transmitted Infection                    |
| STP  | Sustainability Transformation Plan                |
| TasP | Treatment as Prevention                           |
| TASL | Thames Ambulance Services Ltd                     |
| UHL  | University Hospitals of Leicester                 |
| UEC  | Urgent and Emergency Care                         |
|      |                                                   |

## **PUBLIC SESSION**

### **AGENDA**

#### **NOTE:**

Due to COVID restrictions, public access in person is limited to ensure social distancing. We would encourage you to view the meeting online but if you wish to attend in person, you are required to contact the Democratic Support Officer in advance of the meeting regarding arrangements for public attendance.

Separate guidance on attending the meeting is available for officers. Officers attending the meeting are asked to contact the Democratic Support Officer in advance to confirm their arrangements for attendance.

**This meeting will be webcast live at the following link:-**

<http://www.leicester.public-i.tv>

**An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link:-**

<http://www.leicester.public-i.tv/core/portal/webcasts>

#### **FIRE / EMERGENCY EVACUATION**

If the emergency alarm sounds, you must evacuate the building immediately by the nearest available fire exit and proceed to the area outside the Ramada Encore Hotel on Charles Street as directed by Democratic Services staff. Further instructions will then be given.

- 1. CHAIR'S ANNOUNCEMENTS - IF ANY**
- 2. APOLOGIES FOR ABSENCE**
- 3. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda.

- 4. MINUTES OF PREVIOUS MEETING**

**Appendix A  
(Pages 1 - 6)**

The Commission will be asked to confirm the minutes attached of the meeting held on 1<sup>st</sup> December are a correct record.

**5. PROGRESS AGAINST ACTIONS OF PREVIOUS MEETINGS (NOT ELSEWHERE ON THE AGENDA)**

**6. PETITIONS**

The Monitoring Officer to report on the receipt of any petitions submitted in accordance with the Council's procedures.

**7. QUESTIONS, REPRESENTATIONS, STATEMENTS OF CASE**

The Monitoring Officer to report on the receipt of any questions, representations and statements of case submitted in accordance with the Council's procedures.

**8. PHARMACEUTICAL NEEDS ASSESSMENT REPORT Appendix B  
(Pages 7 - 12)**

The Director of Public Health submits a report providing a summary of the findings of the Pharmaceutical Needs Assessment 2022 published on behalf of the Health and Wellbeing Board.

Members will be asked to note the contents and provide any comments on areas identified for improvement.

**9. NHS WINTER URGENT AND EMERGENCY CARE PROVISION - UPDATE Appendix C  
(Pages 13 - 18)**

Members of the Commission to receive an update on winter preparedness of the NHS in relation to urgent and emergency care provision.

**10. WINTER HEALTH PRESSURES AND VACCINATIONS UPDATE Appendix D  
(Pages 19 - 38)**

Members to receive an update on the winter health pressures and vaccination programmes.

Members to note that this data may change by the time of the meeting and if that is the case a revised presentation will be displayed at the meeting.

**11. LEICESTER ALCOHOL HARM REDUCTION STRATEGY REPORT Appendix E  
(Pages 39 - 46)**

The Director of Public Health submits a report updating on the implementation of the Leicester City Alcohol Harm Reduction Strategy since its launch in September 2022.

Members of the Commission will be asked to receive the update and to support

its continued progress.

**12. DRAFT GENERAL FUND REVENUE BUDGET**

**Appendix F  
(Pages 47 - 78)**

The Director of Finance submits a draft report proposing the general fund revenue budget for 2023/24 together with a future financial outlook.

Members of the Commission will be asked to consider and provide any feedback which will be submitted to the Council Budget meeting in February 2023.

**13. WORK PROGRAMME**

**Appendix G  
(Pages 79 - 82)**

The Health and Wellbeing Scrutiny Commission's Work Programme is attached and members will be asked to comment or make suggestions for inclusion as it considers necessary.

**14. ANY OTHER URGENT BUSINESS**

**15. DATE OF NEXT MEETING**

To note the next meeting scheduled to take place on Thursday 16<sup>th</sup> March 2023 at 5.30pm at City Hall.